+ First Midweek Lenten Worship + February 21, 2024

+ + In The Name of Jesus + +

Carillon Call to Worship

Prelude

Opening Hymn



Text and tune: Public domain

Invocation

 \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Lent Versicles



+ Psalmody +

Psalm 33:10-22

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¹⁰The LORD brings the counsel of the nations to | nothing;* he frustrates the plans of the | peoples.
¹¹The counsel of the LORD stands for- | ever,* the plans of his heart to all gener- | ations.
¹²Blessèd is the nation whose God | is the LORD,* the people whom he has chosen as his | heritage!

¹³The LORD looks down from | heaven:* he sees all the chil- dren of man: ¹⁴from where he sits enthroned he | looks out* on all the inhabitants | of the earth, ¹⁵he who fashions the hearts | of them all* and observes | all their deeds. ¹⁶The king is not saved by his great | army;* a warrior is not delivered by his great strength. ¹⁷The war horse is a false hope for sal- | vation,* and by its great might it cannot | rescue. ¹⁸Behold, the eye of the LORD is on those who | fear him,* on those who hope in his | steadfast love. ¹⁹that he may deliver their | soul from death* and keep them alive in | famine. ²⁰Our soul waits | for the LORD;* he is our help | and our shield.

²¹For our heart is | glad in him,*
because we trust in his | holy name.
²²Let your steadfast love, O LORD, be up- | on us,*
even as we | hope in you.

Collect

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Chancel Choir

We Rest on Thee

Koerts

+ Passion Narrative +

John 18:1-11

John 18:1–11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground.

⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth," ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

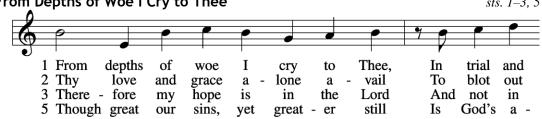
Apostles' Creed

- **P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- С I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sermon Hymn



607 From Depths of Woe I Cry to Thee

sts. 1-3, 5



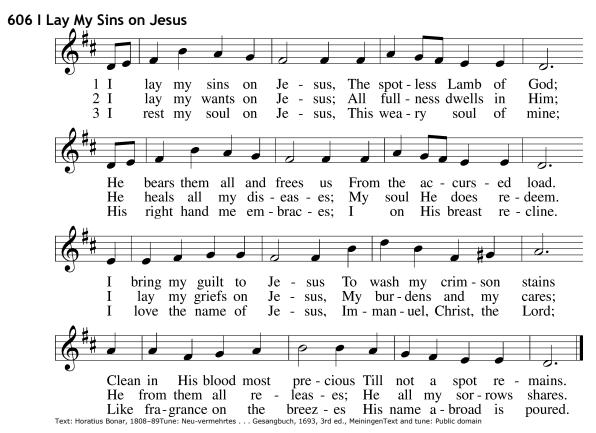
Sermon

The St. John Passion

John 18:12-27

The Two Interrogations Solomon Spangler, Vicar

Congregational Response



Offering

Prayer

Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven,
 - hallowed be Thy name, Thy kingdom come, Thy will be done on earth
 - as it is in heaven;
 - give us this day our daily bread;
 - and forgive us our trespasses
 - as we forgive those
 - who trespass against us;
 - and lead us not into temptation,

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but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С Amen.

Benedicamus

P Let us bless the Lord.

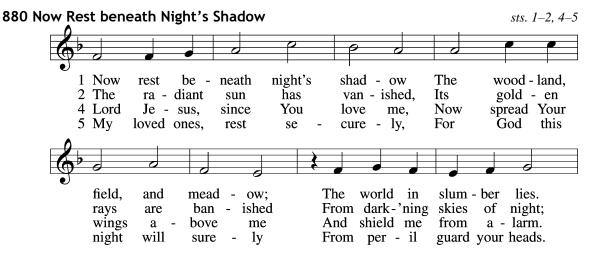
С Thanks be to God.

Benediction

P The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

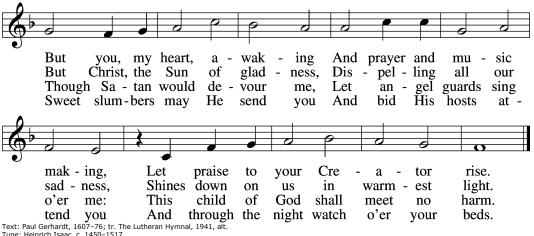
С Amen.

Closing Hymn



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Tune: Heinrich Isaac, c. 1450–1517 Text and tune: Public domain

Acknowledgments

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Join us next Wednesday for our Lenten Dinner in the Fellowship Hall. Serving will begin at 5:15 pm. The Menu is Chicken Casserole, Salad, Bread, Desserts and Beverages. Signup sheets are located at the Information Center.

Next Wednesday - February 28, 2024 - Second Mid-Week Lent Worship - Vicar Solomon will preach on the theme "The St. John Passion: What Kind of King is This?" based on John 18:28-40.

Help us beautify the Chancel for Easter. Easter lily signup sheets are at the Information Center. The cost is \$20 per plant. Payment is requested when you place your order. Checks should be made payable to Grace Lutheran Women's Ministries, cash is also accepted. Payments should be placed in an envelope with your name on it and placed in the black box next to the order form.