

✠ Second Midweek Lenten Worship ✠ February 28, 2024

✠ ✠ *In The Name of Jesus* ✠ ✠

Carillon Call to Worship

Prelude

Processional Hymn

427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing, Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

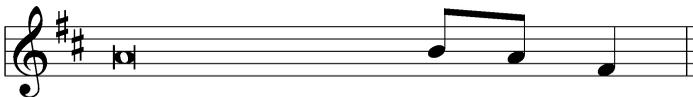
Text: John Bowring, 1792-1872
Tune: Ithamar Conkey, 1815-67
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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Lent Versicles

L O Lord, open my lips,



C and my mouth will de - clare Your praise.

L Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

✠ Psalmody ✠

Psalm 22:23-31

Psalm 22:23-31

²³You who fear the LORD, praise him!

All you offspring of Jacob, glo- | rify him,*

and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred

the affliction of the afflicted,

and he has not hidden his | face from him,*

but has heard, when he | cried to him.

²⁵From you comes my praise in the great congregation;*
my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!*
May your hearts live forever!

²⁷All the ends of the earth shall remember
and turn to the LORD,*
and all the families of the nations
shall worship before you.

²⁸For kingship belongs to the LORD,*
and he rules over the nations.

²⁹All the prosperous of the earth eat and worship;*
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰Posterity shall serve him;*
it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn,*
that he has done it.

Collect of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Chamber Ensemble

O Jesus King Most Wonderful

Dykes

✠ Passion Narrative ✠

John 18:12-39

John 18:12-39

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

²⁸Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰They answered him, “If this man were not doing evil, we would not have delivered him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”

Apostles’ Creed

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sermon Hymn

430 My Song Is Love Unknown

sts. 1-3



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.

Text: Samuel Crossman, c. 1624-1683

Tune: John N. Ireland, 1879-1962

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Congregational Response

430 My Song Is Love Unknown

sts. 4-7



4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -
 6 In life no house, no home My Lord on earth might
 7 Here might I stay and sing, No sto - ry so di -



spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they
 have; In death no friend - ly tomb But what a strang - er
 vine! Nev - er was love, dear King, Nev - er was grief like



sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes
 gave. What may I say? Heav'n was His home
 Thine. This is my friend, In whose sweet praise



Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.
 But mine the tomb Where - in He lay.
 I all my days Could glad - ly spend!

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Offering

Prayer

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 234

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Closing Hymn

890 O Blessed Light, O Trinity



1 O bless - ed Light, O Trin - i - ty, O ev - er -
2 To You our morn - ing song of praise, To You our
△ 3 All glo - ry be to God a - bove And to the



last - ing U - ni - ty: As now the fi - ery
eve - ning prayer we raise; We praise Your light in
Son, the Prince of love, And to the Spir - it,



sun de - parts, Send forth Your light in - to our hearts.
ev - 'ry age, The glo - ry of our pil - grim - age.
One in Three! We praise You, bless - ed Trin - i - ty.

Text: attr. Ambrose of Milan, 340–397; (st. 1): tr. Lutheran Service Book, 2006; (sts. 2–3): tr. Gracia Grindal, 1943
Tune: Nicolaus Herman, c. 1480–1561
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Children and Youth

Join us in Worship on Sunday March 3, 2024 – The Third Sunday in Lent - Pastor Halboth will preach on the theme “Disrupt The World, Jesus” based on John 2:13-22. Holy Communion will be celebrated.

Join us next Wednesday for our Lenten Dinner in the Fellowship Hall. Serving will begin at 5:15 pm. **The Menu is Meatloaf, Potatoes, Gravy, Corn, Bread, Desserts and Beverages.** Signup sheets are located at the Information Center.

Next Wednesday March 6, 2024 - Third Mid-Week Lent Worship - Vicar Solomon will preach on the theme "The St. John Passion: Whom Do We Follow?" based on John 19:1-16a.

Help us beautify the Chancel for Easter. Easter lily signup sheets are at the Information Center. The cost is \$20 per plant. Payment is requested when you place your order. Checks should be made payable to Grace Lutheran Women's Ministries, cash is also accepted. **Payments should be placed in an envelope with your name on it and placed in the black box next to the order form.**