

✠ Fifth Midweek Lenten Worship ✠

March 20, 2024

✠ ✠ *In The Name of Jesus* ✠ ✠

Carillon Call to Worship

Prelude

Processional Hymn

433 Glory Be to Jesus

sts. 1–3, 6



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
Loud - er still and loud - er Praise the pre - cious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt. Tune: Friedrich Filitz, 1804–76 Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Versicles

Lent

260

- P** Return to the Lord, your God, for He is gracious and merciful,
C slow to anger, and abounding in steadfast love, and repents of evil.
P Jesus said: If any man would come after Me,
C let him deny himself and take up his cross and follow Me.
P Christ was wounded for our transgressions.
C He was bruised for our iniquities.
- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.

✠ Psalmody ✠

Psalm 119:9-16

Psalm 119:9–16

BETH

⁹How can a young man keep his | way pure?*

By guarding it according | to your word.

¹⁰With my whole heart I | seek you;*

let me not wander from your com- | mandments!

¹¹I have stored up your word | in my heart,*

that I might not sin a- | gainst you.

¹²Blessèd are you, | O LORD;*

teach me your | statutes!

¹³With my lips | I declare*

all the just decrees | of your mouth.

¹⁴In the way of your testimonies | I delight*

as much as in all | riches.

¹⁵I will meditate on your | precepts*

and fix my eyes | on your ways.

¹⁶I will delight in your | statutes;*

I will not for- | get your word.

Collect

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Chamber Ensemble

O Darkest Woe

✠ Passion Narrative ✠

John 19:25-42

John 19:25–42

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Apostles' Creed

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sermon Hymn

420 Christ, the Life of All the Living

sts. 1-4



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt
Text and tune: Public domain

Sermon

The St. John Passion *The Battle is Finished* Solomon Spangler, Vicar

John 19:28-42

Congregational Response

420 Christ, the Life of All the Living

sts. 5-7



5 Thou hast suf - fered men to bruise Thee, That from pain I
6 Thou hast suf - fered great af - flic - tion And hast borne it
7 Then, for all that wrought my par - don, For Thy sor - rows



might be free; False - ly did Thy foes ac - cuse Thee:
pa - tient - ly, E - ven death by cru - ci - fix - ion,
deep and sore, For Thine an - guish in the Gar - den,



Thence I gain se - cu - ri - ty; Com - fort - less Thy
Ful - ly to a - tone for me; Thou didst choose to
I will thank Thee ev - er - more, Thank Thee for Thy



soul did lan - guish Me to com - fort in my an - guish.
be tor - ment - ed That my doom should be pre - vent - ed.
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt
Text and tune: Public domain

Offering

Prayer

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father** who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Collect of the Day

- P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

- P** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 228

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** Amen.

Recessional Hymn

452 O Perfect Life of Love

sts. 1-3, 7



1 O per - fect life of love! All, all, is fin - ished now,
 2 No work is left un - done Of all the Fa - ther willed;
 3 No pain that we can share But He has felt its smart;
 7 Yet work, O Lord, in me As Thou for me hast wrought;



All that He left His throne a - bove To do for us be - low.
 His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
 All forms of hu - man grief and care Have pierced that ten - der heart.
 And let my love the an - swer be To grace Thy love has brought.

The Staff of Grace Lutheran Church

The Rev. Timothy P. Halboth, Senior/Administrative Pastor
Solomon Spangler, Vicar

Ian Boynton, Director of Music
Erika Halboth, Church Secretary

Steve Robinson, Organist and Choir Accompanist
Bonnie Karkheck, Asst to the Pastor -
Children and Youth

Acknowledgments

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Palm Sunday - March 24

Worship at 9:15 am and 11:00 am Vicar Spangler will preach on the theme “Whose Glory?” based on John 12:20-43. Holy Communion will be celebrated.



Maundy Thursday - March 28

Worship at 7:30 pm Vicar Spangler will preach on the theme “The Blood of the Covenant” based on Mark 14:12-26. Holy Communion will be celebrated.



Good Friday - March 29

1:00 pm Worship with Holy Communion
7:30 pm- Office of Tenebrae with Holy Communion
Pastor Halboth will preach on the theme “Life After Good Friday” based on Mark 15:33-34.



Easter Sunday - March 31

9:15 am and 11:00 am Pastor Halboth will preach on the theme “A New Reality” based on Mark 16:1-8.
We will enjoy special music by our Music Ministry!