

# *Grace Lutheran Church*

*March 28, 2024*

*Good Friday*

*1:00 pm*



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# ✠ Good Friday ✠

✠ ✠ *In the Name of Jesus* ✠ ✠

## Bell Toll

## Silent Procession

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Collect of the Day

- P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Old Testament Reading

*Isaiah 53:1–11*

- <sup>1</sup>Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?  
<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for sin,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

## Collect

- P** Let us pray.  
Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.
- C** Amen.

# ✠ The Passion of Our Lord Jesus Christ ✠

## 440 Jesus, I Will Ponder Now

*st. 1*



I Je - sus, I will pon - der now On Your ho - ly pas - sion;  
With Your Spir - it me en - dow For such med - i - ta - tion.  
Grant that I in love and faith May the im - age cher - ish  
Of Your suf - f'ring, pain, and death That I may not per - ish.

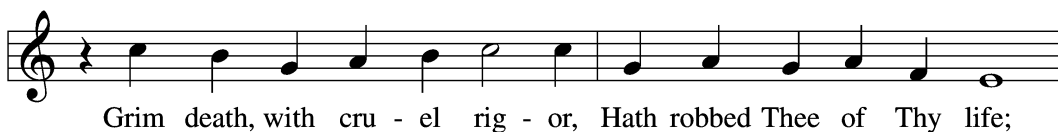
Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## The Betrayal and Arrest of Jesus

*John 18:1–11*

<sup>1</sup>When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” <sup>5</sup>They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they drew back and fell to the ground. <sup>7</sup>So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So, if you seek me, let these men go.”





Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;



Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1564–1612; Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002483; Tune: Public domain

## Jesus Before Pilate

*John 18:28–40*

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered him over to you.” <sup>31</sup>Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

## 450 O Sacred Head, Now Wounded

*st. 3*



3 What Thou, my Lord, hast suf - fered Was all for sin - ners’ gain;



Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things,

#### 450 O Sacred Head, Now Wounded

st. 5

5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
O make me Thine for - ev - er! And should I faint - ing be,  
Lord, let me nev - er, nev - er, Out - live my love for Thee.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Hans Leo Hassler, 1564–1612  
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#### Jesus' Mother and His Death

John 19:25–30

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.



## 450 O Sacred Head, Now Wounded

st. 6

6 My Sav - ior, be Thou near me When death is at my door;  
 Then let Thy pres-ence cheer me, For - sake me nev - er - more!  
 When soul and bod - y lan - guish, O leave me not a - lone,  
 But take a - way mine an - guish By vir - tue of Thine own!

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564–1612

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## Jesus' Side is Pierced

*John 19:31–42*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

452 O Perfect Life of Love

sts. 1, 5



1 O per - fect life of love! All, all, is fin - ished now,  
5 In per - fect love He dies; For me He dies, for me.



All that He left His throne a - bove To do for us be - low.  
O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

Text: Henry W. Baker, 1821-77, alt.  
Tune: William Daman, c. 1540-1591  
Text and tune: Public domain

Sermon

Life After Good Friday

Mark 15:33-34

Rev. Timothy P. Halboth

453 Upon the Cross Extended

sts. 1, 7



1 Up - on the cross ex - tend - ed See, world, your  
7 Your cross I place be - fore me; Its sav - ing



Lord sus - pend - ed. Your Sav - ior yields His breath.  
pow'r re - store me, Sus - tain me in the test.



The Prince of Life from heav - en Him - self has free - ly  
It will, when life is end - ing, Be guid - ing and at -



giv - en To shame and blows and bit - ter death.  
tend - ing My way to Your e - ter - nal rest.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.  
Tune: Heinrich Isaac, c. 1450-1517  
Text and tune: Public domain

Offering

# ✠ Service of the Sacrament ✠

## Prayer of Preparation

### Lord's Prayer

LSB 241

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Invitation

#### Sentence and Response

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** **O come, let us worship Him.**

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** **O come, let us worship Him.**

**P** Behold, the life-giving cross on which was hung the salvation of the world.

**C** **O come, let us worship Him.**

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Distribution

### Prayer of Thanksgiving

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever, Amen.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.

*The Pastor and Congregation leave in silence.*

### Acknowledgments

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**STEP FUNERAL HOME**

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**Holy Communion is celebrated today.** We believe that in this celebration, we receive our Lord's true Body and Blood in, with, and under the bread and wine for the forgiveness of our sins. If you are not a member of Grace and desire Holy Communion, please speak to the Pastor before the worship hour. Ask an Elder for assistance.

Please be sure to join us as we continue this  
Holy Week with the following Services:

**Good Friday – March 29**, 7:30 pm- Office of Tenebrae with Holy Communion  
Pastor Halboth will preach on the theme “Life After Good Friday” based on Mark 15:33-34.

## **Easter Sunday - March 31**

9:15 am and 11:00 am

Pastor Halboth will preach on the theme

“A New Reality”

based on

Mark 16:1-8

We will enjoy special music by our Music Ministry!

### *The Staff of Grace Lutheran Church*

*The Rev. Timothy P. Halboth, Senior/Administrative Pastor*  
*Solomon Spangler, Vicar*

*Ian Boynton, Director of Music*  
*Erika Halboth, Church Secretary*

*Steve Robinson, Organist and Choir Accompanist*  
*Bonnie Karkheck, Assistant to the Pastor -*  
*Children and Youth*

*Thank you to all of today's musicians!*